

AO 240 (Rev. 10/03)

UNITED STATES DISTRICT COURT

RECEIVED

Middle

District of

Alabama

2006 AUG 22 A 9:31

Plaintiff

V.

APPLICATION TO PROCEED
WITHOUT PREPAYMENT OF
FEES AND AFFIDAVIT

CASE NUMBER:

2:06 cv 748-MEF

Defendant

I, James G. Huffman

declare that I am the (check appropriate box)

☒ petitioner/plaintiff/movant☐ other

in the above-entitled proceeding; that in support of my request to proceed without prepayment of fees or costs under 28 USC § 1915 I declare that I am unable to pay the costs of these proceedings and that I am entitled to the relief sought in the complaint/petition/motion.

In support of this application, I answer the following questions under penalty of perjury:

1. Are you currently incarcerated? ☒ Yes ☐ No (If "No," go to Part 2)

If "Yes," state the place of your incarceration Autauga County Metro Jail

Are you employed at the institution? NO Do you receive any payment from the institution? NO

Attach a ledger sheet from the institution(s) of your incarceration showing at least the past six months' transactions.

2. Are you currently employed? ☐ Yes ☒ No

a. If the answer is "Yes," state the amount of your take-home salary or wages and pay period and give the name and address of your employer.

- b. If the answer is "No," state the date of your last employment, the amount of your take-home salary or wages and pay period and the name and address of your last employer. JULY 9, 2003

Horton Homes Inc. Highway 80 East Selma, AL 36701 - \$700.00 bi-weekly.

3. In the past 12/twelve months have you received any money from any of the following sources?

- | | | |
|---|---|--|
| a. Business, profession or other self-employment | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| b. Rent payments, interest or dividends | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| c. Pensions, annuities or life insurance payments | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| d. Disability or workers compensation payments | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| e. Gifts or inheritances | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| f. Any other sources | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

If the answer to any of the above is "Yes," describe, on the following page, each source of money and state the amount received and what you expect you will continue to receive.

showing an receipt, expenditures, and balances during the last six months of your incarceration. If you have multiple accounts, perhaps because you have been in multiple institutions, attach one certified statement of each

AO 240 Reverse (Rev. 10/03)

I receive a gift from my Uncle Louie and Aunt Ramona Blankenship of \$25.00 per month for hygein products, and writing supplies,

4. Do you have any cash or checking or savings accounts? ☐ Yes ☒ No

If "Yes," state the total amount. _____

5. Do you own any real estate, stocks, bonds, securities, other financial instruments, automobiles or any other thing of value? ☐ Yes ☒ No

If "Yes," describe the property and state its value.

6. List the persons who are dependent on you for support, state your relationship to each person and indicate how much you contribute to their support.

NONE - NO ONE.

I declare under penalty of perjury that the above information is true and correct.

08/17/06
Date

James G. Huffman
Signature of Applicant

NOTICE TO PRISONER: A Prisoner seeking to proceed without prepayment of fees shall submit an affidavit stating all assets. In addition, a prisoner must attach a statement certified by the appropriate institutional officer showing all receipts, expenditures, and balances during the last six months in your institutional accounts. If you have multiple accounts, perhaps because you have been in multiple institutions, attach one certified statement of each account.

M/D-6

RECEIVED

IN THE UNITED STATES DISTRICT COURT FOR THE
MIDDLE DISTRICT OF ALABAMA 2006 AUG 22 A 9:31
DIVISION

DEB
U.S.
MID

James G. Huffman)
_____)
_____)
_____)
_____)
Plaintiff(s))

v.

Southern Health)
Partners, Sherie Herbie)
Johnson, Larry Nixon,)
et al Doctor Nicholson M.D.)
et al. Defendant(s))

2:06 CV 748 - MEF

MOTION TO PROCEED IN FORMA PAUPERIS

Plaintiff(s) James G. Huffman

moves this Honorable Court for an order allowing her/him to proceed in this case without prepayment of fees, costs, or security therefor, and for grounds therefor submits the attached sworn affidavit in support of the motion.

James G. Huffman
Plaintiff(s) signature

Autauga Metro Jail

Receipt # 8076
User: TONYA

02/03/2006 8:39:23 AM

76393 (HUFFMAN, JAMES)

[Birth: 10/29/1953 Location: ASO MALE-D4 401B]

To Medical From 76393 (HUFFMAN, JAMES)—RX# 6003290-
FLUOCETINE
ON 02-02-06

Bill Receipt (A/P)	\$3.00
Unpaid Balance:	\$3.00
Cash Balance:	\$18.15

Signed: _____

Autauga Metro Jail

Receipt # 7948
User: TONYA

01/31/2006 9:50:44 AM

76393 (HUFFMAN, JAMES)

[Birth: 10/29/1953 Location: ASO MALE-D4 401B]

To Medical From 76393 (HUFFMAN, JAMES)--RX # 6003290
FLUOCETINE 20
ON 01-20-06

Bill Receipt (A/P)	\$3.00
Unpaid Balance:	\$3.00
Cash Balance:	\$18.15

Signed: _____

Autauga Metro Jail

Receipt # 7944
User: TONYA

01/31/2006 9:49:43 AM

76393 (HUFFMAN, JAMES)

[Birth: 10/29/1953 Location: ASO MALE-D4 401B]

To Medical From 76393 (HUFFMAN, JAMES)--RX # 6003288
LOVASTATIN 40 MG
ON 01-20-06

Bill Receipt (A/P)	\$3.00
Unpaid Balance:	\$3.00
Cash Balance:	\$18.15

Signed: _____

915
175
740
17
5.7

18.15
- 9.00
9.15

Autauga Metro Jail

Receipt # 7983
User: TONYA

01/31/2006 10:44:27 AM

76393 (HUFFMAN, JAMES)

[Birth: 07/29/1963 Location: ASO MALE-D4 401B]

To Medical Front (HUFFMAN, JAMES)—RX #8001826
AMITRIPTYLINE
ON 01-23-06

Bill Receipt #7983	\$3.00
Unpaid Balance	\$3.00
Cash Balance	\$18.15

Signed: _____